




## **SCHOOL OF PHARMACY NOTICE**

**No: AJU/SOHAS/019/26**

**Date 23.01.2026**

It is hereby notified that a School of Pharmacy will organize a Speech Competition on 26<sup>th</sup> January 2026 on the theme Pharmacist as a Pillar of Republic at 11:30 AM onwards by the order of Jharkhand state Pharmacy Council (letter no: JSPC/0141/2026 Date 19/01/2026). The venue will be SUSHRUTA. Event will be coordinated by Dr. Shweta.



Dean  
School of Pharmacy  
ARKA JAIN University Jharkhand

**Dean  
School of Pharmacy**

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