

## **SCHOOL OF HUMANITIES**

## **DEPARTMENT OF JOURNALISM AND MASS COMMUNICATION**

Ref: JMC/Intern/PPT/V/268 CIRCULAR Date: 21-11-2025

It is notified for information to all the students of (5<sup>th</sup> semester, batch-2023) who have submitted internship report hard copy and soft copy in ERP, your power point presentation on the report of the course 'Internship' shall be conducted on 25<sup>th</sup> November 2025 at room no. 523, Block E, from 10:00 AM. Hence, students are instructed to remain present with their PPTs on the same day for the presentation.

NB: Students of both 1st and 3rd semesters are instructed to attend the presentation.

Dr. Rahul Amin
Asst. Dean
School of Humanities
Head, Department of Journalism and Mass Communication

HEAD/DEAN
Dept. of Journalism & Mass Communication
School of Humanities

## Copy To:

- PS to hon'ble Vice Chancellor
- PS to hon'ble Director
- PS to hon'ble DSW
- Academic Coordinator
- AJU website
- Notice board
- ERP Coordinator
- Students group (Email/WhatsApp)