



#### **CIRCULAR**





# DEPARTMENT SCHOOL OF PHARMACY NOTICE

No: AJU/SOHAS/242/25 Date 14.07.2025

It is hereby notified to all the students of different programs of Pharmacy that an expert talk session Mr. Rahul Roy, Mylan Laboratories Limited (A Viatris Company) will be conducted on 16th August 2025 by School of Pharmacy in association with Research and Development Cell (Department Research Committee, Department\_ School of Pharmacy and Product Development and Commercialization Committee). Students are herewith notified to attend this session. The session will be coordinated by Ms Ankita Moharana, Asst Professor, School of Pharmacy, ARKA JAIN University.

Dean
School of Pharmacy
ARKA JAIN University Tharkhard

Dean School of Pharmacy Copy to

Vice Chancellor
Office of the Registrar
IQAC
Class coordinators/Faculty Members
ERP Coordinator
Academic Coordinator
Website In-charge
Office file
Student Whatsapp group





#### **EXPERT TALK SESSION BY MR. RAHUL ROY**

| Date of Event       | 16.08.2025   |
|---------------------|--|
| Name of the Event   | Expert Talk Session by Mr. Rahul Roy   |
| Type of the Event   | Teaching Learning Pedagogy and Career Enhancement                              |
| Conducted by        | School of Pharmacy in association with R&D Cell , IIIC, DQAC, and MOU Partners |
| No. Of Participants | 49   |

#### **OBJECTIVE:**

The primary objective of this expert talk was to familiarize students with the real-world perspectives of the pharmaceutical industry. The session aimed to enhance the academic learning of students by blending it with industrial exposure, motivating them to take proactive steps in research, innovation, and career building.

#### **DETAILS:**

The School of Pharmacy, ARKA Jain University, organized an expert talk on 16th August 2025 in association with the Research and Development Cell, during conduction of AARAMBH 2025. The invited speaker, Mr. Rahul Roy, Mylan Laboratories Limited (A Viatris Company), delivered an enriching session on the evolving role of the pharmaceutical industry in healthcare.

The program was attended by the Dean, School of Pharmacy, Honorable Management of AJU, faculty members, and enthusiastic students. The event was coordinated by Ms. Ankita Moharana, Assistant Professor, School of Pharmacy.

Unlike a conventional lecture, the session was highly interactive. Mr. Roy engaged with the fresher students, answered their queries about the pharmaceutical industry, and guided them regarding future career opportunities. He emphasized the importance of adaptability, continuous learning, and innovation, encouraging students to build their path and grow as professionals in the pharmaceutical sector.

Towards the end, the Dean felicitated Mr. Rahul Roy with a memento as a gesture of gratitude and appreciation for his valuable contribution.

#### **TAKEAWAY (OUTCOMES):**

Students received practical insights into the pharmaceutical industry and its global challenges. Freshers benefitted from direct interaction, gaining clarity about their academic and professional journey. The session motivated students to focus on research, skill development, and innovation.





#### POSTER OF THE EVENT















# An Experi Talk Session of Mr. Rahul Roy (Mylan Laboratories Limited (A Viatris Company))



Organised by

DATE - 16<sup>TH</sup> August 2025 TIME - 11.00 AM

School of Pharmacy in association with Research and Development Cell (Department Research Committee, Department\_ School of Pharmacy and Product Development and Commercialization Committee)





#### PHOTOS OF THE EVENT



Fig.1- Anchors welcoming Mr. Rahul Roy



Fig.2- Speaker addressing fresher students during the interactive session





Fig. 3- Fresher Student interacting with Mr. Rahul Roy during the session



Fig. 4- Dean, School of Pharmacy, expressing gratitude





#### **LIST OF PARTICIPANTS**



# ARKA JAIN NAAC CONTROL OF THE CONTRO University Jharkhand



SCHOOL OF PHARMACY EVENT REGISTRATION CUM Attendance Form

| SL  | Name of the Candidate | Enrolment No | Signature of the |   | 202 |           | ,  |   |               | dback                                |            |  |    |    | A              | ttene | lance |                |                | _  |
|-----|-----------------------|--------------|------------------|---|-----|-----------|----|---|---------------|--------------------------------------|------------|--|----|----|----------------|-------|-------|----------------|----------------|----|
| No. |                       |              | Candidate        |   | ı   | woulke th | is |   | sper<br>expli | he<br>aker<br>ained<br>topic<br>arly | attend the | ou like to<br>is type of<br>ession in<br>ure | DI | D2 | D <sub>3</sub> |       |       | D <sub>6</sub> | D <sub>7</sub> | D  |
|     | , with the sale       |              |                  | E | v   | G         | A  | P | Υ.            | N                                    | Y          | N  |    |    |                |       |       |                |                | T  |
|     | Utlam Kr. Show        | 1            | Offau            | ~ | 1   |           |    |   | ~             | 8                                    | 1          |  |    |    |                |       |       |                |                |    |
| 2   | SHOBHIT KR. MAHTO     |              | shablit          | - | 1   |           |    |   | 1             |                                      | 1          |  |    |    |                |       |       |                |                | -  |
| 3   | Anish Mondal          | AJU/250318   | Amich            | - | 1   | T         |    |   | 1             |                                      | ,          |  |    |    | -              | -     |       |                | -              | +  |
| 4   | Pija Kumari           | A20/251826   | Ruja Kumari      |   | -   | ,         |    |   | 1             |                                      | 1          |  | -  | -  | -              |       | -     | -              |                | +  |
| 5   | Labanya Mahal         | AJU/252048   | Plany            | - | -   | 1         |    |   | 1             | -                                    | 1          |  |    |    |                | -     | -     |                | -              | +  |
| 6   | Sonali Trusto         | AJU/250526   | Suchma kar saw   | - | 1   | T         |    |   | -             |                                      | 1          | 1.0  | -  |    |                | -     | -     |                |                | +  |
| 7   |                       |              |                  | U | 1   |           |    |   | 1             |                                      | 1          |  |    |    |                | +     | -     |                | 4              | +  |
| 8   | Sidesh Mahto          | AJU 250296   | Sudesh Mayto     | _ | -   |           |    |   | ~             | 1                                    | 1          | 10   |    |    | -              | H     |       |                | -              | +- |
| 9   | Souxen Paul           | AZU/SCOOL    | Can              |   | -   | 1         |    |   | 1             |                                      | 1          |  | -  | -  | -              | -     | -     | -              | -              | +  |
| 10  | Bihed teals           | rde ATO/2500 | or Ros           | - | 1   |           |    |   | 1             |                                      | ~          | -  | +- | -  |                | +     | -     | -              | 3              | 1  |

Signature of the Head harkhand

Anlesta Mohanana Signature of the Event Coordinator



### ARKA JAIN University Jharkhand

RADE GRADE

SCHOOL OF PHARMACY EVENT REGISTRATION CUM

| No. | Name of the Candidate | Enrolment No | session by M<br>mited CA Vic |        |     |                        |     | _ | Fee                            | dback               |           |  |       |                | Atten          | danc           | e  |    |                |
|-----|-----------------------|--------------|------------------------------|--------|-----|------------------------|-----|---|--------------------------------|---------------------|-----------|--|-------|----------------|----------------|----------------|----|----|----------------|
|     |                       |              | Candidate                    | 500000 | lik | oulc<br>e thi<br>on/ev | s   |   | spea<br>expla<br>the t<br>clea | ker<br>ined<br>opic | attend th | ou like to<br>is type of<br>ession in<br>ure | DI D2 | D <sub>3</sub> | D <sub>4</sub> | D <sub>5</sub> | D, | D, | D <sub>8</sub> |
|     |                       |              | 140                          | E      | ν   | G                      | A I | • | Y                              | N                   | Y         | N  |       |                |                |                |    |    |                |
|     | DILSHAD ALAM          | 7.0          |                              | /      |     |                        |     | , | /                              |                     | /         |  |       |                |                |                |    |    |                |
| 2   | Bhakti Pad Mahato     | AJ0/250004   | Bhakti Pad Makato            | -      | 1   |                        |     | - | -                              |                     | 1         |  |       |                |                |                |    |    | t              |
|     |                       |              | Shaunyasagan                 |        | 1   |                        |     | T | 1                              |                     | ./        | -  |       | 1              | 1              |                |    |    | +              |
| 14  | Amitarshy Sigh        | AJU/25\$207  | Armiten the sich             |        | -   |                        |     | 1 | 1                              | 14                  | 1         |  |       |                | 1              |                | -  |    | +              |
| 5   | Abhishekkurar         | AJV/25001    | Abhiebek Kumer.              | ~      | 1   | П                      | 1   |   | 1                              |                     | 1         |  |       | +              | +              | -              |    |    | +              |
| 16  |                       |              | Ayushku pudey                |        |     |                        | 1   |   | /                              |                     | 1         |  | 13    |                | -              |                |    |    | +              |
|     | Vivek kumar           |              |                              | 1      | -   |                        |     |   | 1                              |                     | 1         |  |       |                | +              | 1              | +  | 1  | +              |
| 18  |                       |              | Aman Kumay                   | 0      | -   |                        |     |   | 1                              | ,                   | 1         |  |       |                | +              | +              |    | 1  | +              |
| 19  | Sumitkun              | A712125011   | Aunia                        |        | -   |                        |     |   | 1                              |                     | 1         |  |       | 1              | +              |                | +  | -  | +              |
| 20  | Kam wh make           | A111/25/646  | Kanley nour                  | L      | 1   |                        |     | 1 | 1                              |                     | 1         |  |       | -              | +              | +              | -  | -  | +              |

Significate of the Head School of Pharmacy ARKA JAIN University, Jharkhand

Anlita Mohanana Signature of the Event Coordinator





#### ARKA JAIN University



Jharkhand

SCHOOL OF PHARMACY EVENT REGISTRATION CUM

| SI.        | Name of the Candidate | Enrolment No  | Session by Wen, Abicee Pl | 4 |          |       |                     |   |   | dback               |           |     |    |    |                | ttend          | lance          |     |                       |    |
|------------|-----------------------|---------------|---------------------------|---|----------|-------|---------------------|---|---|---------------------|-----------|-----|----|----|----------------|----------------|----------------|-----|-----------------------|----|
| No.        | _                     | 2 1           | Candidate                 | 1 | lil      | ce th | d you<br>is<br>vent |   |   | ker<br>ined<br>opic | attend th |     | DI | D2 | D <sub>3</sub> | D <sub>4</sub> | D <sub>5</sub> | D,  | <b>D</b> <sub>7</sub> | Ds |
|            |                       |               | 70.00                     | E | v        | G     | A                   | P | Y | N                   | Y         | N   |    |    |                |                |                |     |                       |    |
| 21         | Prashant kumur        | AJU/ 250030   | Paranteuner               | - |          |       |                     |   | / |                     | -         | 1   |    |    |                |                |                | `   |                       |    |
| <b>2</b> 2 | Aranika Hembran       | AJU/250081    | Anamik                    |   | _        |       |                     |   | / | 200                 | 1         | 1 1 | -  |    |                |                |                |     |                       |    |
| 23         | Annal Kumar           | AJU   250 211 | Annue                     | ~ | <u> </u> |       |                     |   | ~ |                     | /         |     |    |    |                |                |                | 10. |                       |    |
| 24         | Sanyalerween          | AJU/ 250458   | <u>Saniya</u>             |   | -        | 1     |                     |   | 1 |                     | 1         |     |    |    |                |                |                |     |                       |    |
| 25         | Amit Marandi          | AJU/251083    | Amit prevendi             |   | -        | 1     |                     |   | 1 |                     | 1         | a j |    |    |                |                |                | 100 |                       |    |
| 26         | Harmal Kriman         | HEOROSIVEA    | Amoul                     | 1 | 1        |       |                     |   | ~ |                     |           |     |    | 2  |                |                |                |     |                       |    |
| 27         | priyam be mard        |               | Puri you.                 | 1 |          |       |                     |   | ~ |                     |           |     | -  | -  |                |                | 1              |     |                       |    |
| 2,8        | Ulfan tunar           |               | uctan kr.                 | 1 |          |       |                     |   | V | 2000 000            | 1         | 1   |    |    |                |                |                |     |                       | 6  |
| 29         | Duint P. Kumay        | #XV1950347    | Dwine &                   | 1 |          |       |                     |   | V |                     | ~         |     |    | 14 |                |                |                | -   |                       | 1  |
| 30         |                       | AJU/252098    | Bipal                     |   | 1        | 1     |                     |   | ~ | Library.            |           |     |    |    |                |                |                |     |                       |    |

\*E-Excellent, V-Very good, G-good, A-Gerage, P-gor Josep School of Pharmacy ARGGNAN TRIPE, INSTANDA

Anleita Mohanana Signature of the Event Coordinator



#### ARKA JAIN University



Jharkhand

SCHOOL OF PHARMACY EVENT REGISTRATION CUM Attendance Form

|     | Name of the Candidate       | Enrolment No | ssion by Rama<br>Abicee Phann<br>Signature of the |   |      |                           | Fee          | dback                                | )          |  |       |                | Atten          | dane | e              |                       |                |
|-----|-----------------------------|--------------|---|---|------|---------------------------|--------------|--------------------------------------|------------|--|-------|----------------|----------------|------|----------------|-----------------------|----------------|
| No. |                             |              | Candidate   |   | like | uld you<br>this<br>/event | spe<br>expli | he<br>aker<br>ained<br>topic<br>arly | attend the | ou like to<br>his type of<br>ession in<br>ture | D1 D2 | D <sub>3</sub> | D <sub>4</sub> |      | D <sub>6</sub> | <b>D</b> <sub>7</sub> | D <sub>8</sub> |
| 21  |                             | ,            |   | E | V G  | A P                       | Y            | N                                    | Y          | N  |       |                |                |      |                |                       |                |
| 31  | Kyra Zia                    | AJU /250065  | kyna  | - |      |                           | 1            |                                      | 1          | erio i   |       |                |                |      | 1              | 1                     |                |
| 32  | Latanya Manata              | AJU/252048   | Labarya   | 1 |      |                           | 1            |                                      |            | 1  |       |                |                | -    |                |                       | -              |
| 33  | Sonali printy               | AZU  250510  | - Ru  | ~ |      |                           | 1            |                                      | 7          | - 6764   | 15    | -              | -              |      |                | -                     | -              |
| 34  | gaven ex Raha!              | AJU1231203   | Down Rocks .                                      | - |      |                           | 1            |                                      |            |  |       | -              | +              |      | -              | -                     | -              |
| 35  | Vivek Kumor                 | AJU/250792   | Vinele  | ~ |      | $\dagger \dagger$         | 1            |                                      | -          |  | -     | -              | -              | -    |                | -                     | -              |
| 36  | Komon Krimani               | AZU 250919   | Komail  | - |      |                           | 1            |                                      |            |  |       | -              | -              |      |                |                       | -              |
| 37  |                             | AJU/ 251165  | Shale   | - |      | TT                        | 1            |                                      | -          |  |       | -              | -              | -    |                | -                     | -              |
| 38  | Priya soni                  | AJU/252233   | Prija Soni  | 0 | T    |                           | 1            |                                      | ~          |  | -     | -              | -              | -    |                |                       | -              |
| 39  | Adilya Raj<br>Karnesh Mahto | AJU/25/284   | Adilya  | ~ |      |                           | 1            |                                      | ~          |  |       | -              | -              | -    | - 2            |                       | -              |
| 40  | Karolean Mahto              | A JUNSI648   | Kurlesh probato                                   | - | 1    | ++                        | 1            |                                      | -          |  |       | +              | -              |      |                |                       | _              |

\*E-Excellent, V-Very good, G. gypd, A-Average, P-Pour
Dean
School of Pharmacy
Signature the Headhand

Anlieta Mohanana Signature of the Event Coordinator







## ARKA JAIN University



SCHOOL OF PHARMACY EVENT REGISTRATION CUM Attendance Form

| J.  | Name of the Candidate | Enrolment No | Signature of the | Feedback |              |      |    |   |                      |                                      |            |  | Attendance |    |                |          |   |                |    |          |
|-----|-----------------------|--------------|------------------|----------|--------------|------|----|---|----------------------|--------------------------------------|------------|--|------------|----|----------------|----------|---|----------------|----|----------|
| No. | 8                     |              | Candidate        |          | lik<br>essie | e th | is |   | spea<br>expla<br>the | he<br>aker<br>ained<br>topic<br>arly | attend the | ou like to<br>his type of<br>ession in<br>ture | DI         | D2 | D <sub>3</sub> |          |   | Đ <sub>s</sub> | D, | D,       |
|     |                       |              |                  | E        | v            | G    | A  | P | Y                    | N                                    | Y          | N  |            |    |                |          |   |                |    |          |
| 11  | RAHUL MUNDA           | A30 250005   | Robul Mundon     | ~        | 1            |      |    |   | 1                    |                                      | V          |  |            |    |                |          |   |                |    |          |
| 12  | Vishal mahate         | AJU/250870   | Vishal Mahato    | V        |              |      |    |   | 1                    | 9                                    | ~          |  |            |    |                |          |   |                |    | $\vdash$ |
| 43  | Pija Kumari           | A76/251826   | Rija Kumari      |          | -            |      |    |   | ~                    |                                      | 1          |  |            |    |                |          | - |                |    | $\vdash$ |
| 44  | Labanya Makal         | AJU/252048   | Christ           | -        | -            |      |    |   | 1                    |                                      | 1          |  | -          | -  |                | 1        |   |                |    | H        |
| 45  | Paid Centra           | AJU/250490   | Pringagufta      | _        |              |      |    |   | 1                    | 1                                    | 1          |  |            |    | -              | +        |   |                | _  | H        |
| 46  | Summa Kumeri          | A50/251064   | Suduna Kumpui    | 0        | -            |      |    | - | 1                    |                                      | 1          |  | -          | -  |                | +        |   |                |    | H        |
| 47  |                       |              | Sonata most      | 1        | -            | -    |    |   | 1                    | 1 1                                  | 1          | -  | -          | -  | -              | $\vdash$ |   |                | -  | +        |
| 48  | Sougar Paul           |              |                  | -        | 1            |      |    |   | 1                    |                                      | 1          |  |            |    |                | 1        |   |                |    | H        |
| 19  | Pappy huma            | A 30/25208   | Pappy            | -        | -            |      |    |   | /                    |                                      | ~          |  |            |    |                | +        |   |                |    | +        |
| 10  | 11                    |              | 100              | 1.       | 1            |      |    | T | 1                    |                                      |            | -  | -          | -  | -              | -        | 1 | -              | -  | +        |

\*E-Excellent, V-Very good, G-good, A prerage P-Poor
Dean
School of Pharmacy
Signature of the Fifty, Tharkhand

Anleifa Mohanana Signature of the Event Coordinator