



Date: 10.03.2025

#### **CIRCULAR**





## SCHOOL OF COMMERCE & MANAGEMENT

# Department of Management

## NOTICE

## Ref No: AJU/SCoM/DoM/2025/975

School of Commerce and Management is organizing "YUVA - 4.0, 2K25", A flagship project initiated and organized by BBA & B COM (H).

The events of Yuva aims to Promote Local Talents & Tribal Culture of Jharkhand.

Date: 28 & 29 March 2025 Day: Friday & Saturday

Venue: Multipurpose Ground, ARKA JAIN University.

Classes for all the semesters of BBA & B.COM (H) will remain suspended on the mentioned dates in order to enable all concerned to actively participate in the Youth Festival, YUVA 4.0.

Dr. Pompi Das Sengupta

Asst. Dean (UG)

School of Commerce & Management

Assistant Denn (UG)
School of Commerce and Management
Arka Jain University, Sharkhand

## Copy for the information:

- 1. PS to the Vice-Chancellor
- 2. PS to the Director
- 3. PS to the Registrar
- 4. Controller of Examinations
- 5. In charge of Web services for Website Updation
- 6. Notice Board
- 7. Guard File

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#### YUVA 4.0- PANACHE: FASHION SHOW

Date of Event	28.03.2025
Name of the Event	KURUKSHETRA: DEBATE (YUVA 4.0)
Type of the Event	PARTICIPATIVE
Conducted by	ARKA JAIN University
No. Of Participants	06

## **OBJECTIVE:**

The primary objective of participating in Kurukshetra, the debate competition held during YUVA 4.0, was to sharpen public speaking skills, enhance critical thinking, and develop structured argumentation techniques. The event aimed to provide a platform for young minds to express diverse viewpoints on pressing contemporary issues, encouraging respectful discourse and intellectual engagement.

#### **DETAILS:**

*Kurukshetra* was organized as a flagship event of YUVA 4.0, the youth fest of the School of Commerce and Management (SCOM), ARKA JAIN University. The event witnessed vibrant participation from students across various disciplines, who engaged in high-energy debates on contemporary and controversial topics, including:

- 1. Geo Polity
- 2. Privatisation
- 3. NEP 2020 and Hindi
- 4. Alimony Good or Bad?
- 5. The War of Oil: Russia, India v/s Ukraine and the Rest of the World

The competition was judged by **Prof. Anshu Kumar**, School of Law, ARKA JAIN University, Jharkhand, whose expertise in legal and policy discourse brought depth to the evaluation process. Participants were assessed based on their content knowledge, argumentative coherence, rebuttal capability, and overall presentation skills.

## **TAKEAWAY (OUTCOMES):**

Participation in Kurukshetra was an intellectually stimulating and transformative experience. It enhanced the participants' confidence in public speaking, encouraged informed perspectives, and fostered respectful disagreement and debate etiquette. The topics pushed students to explore global, national, and socio-legal narratives—preparing them for future academic and professional pursuits in leadership, law, and governance.

## **STUDENT COORDINATORS:**





- Priya Kumari
- Arshpreet Kaur
- Ishika Tewary
- Sumit Swarnakar (B.Com Semester IV)





### POSTER OF THE EVENT







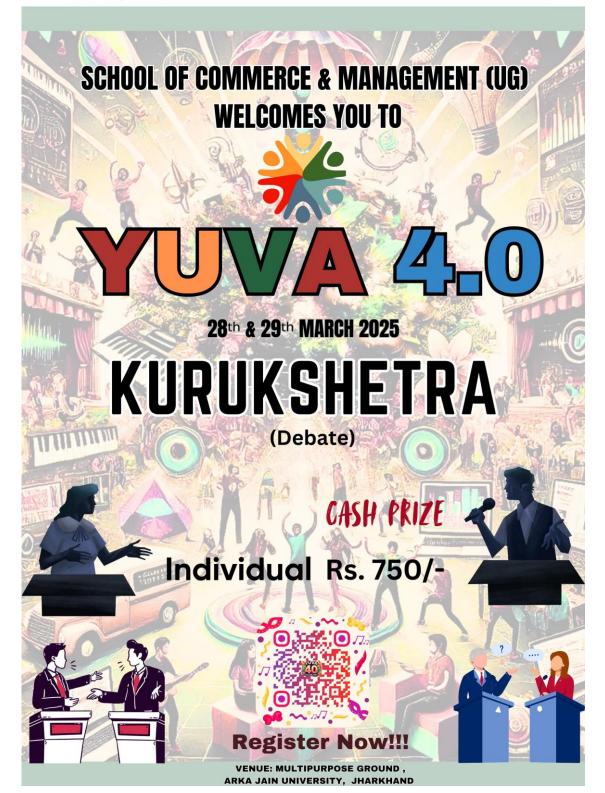
















### PHOTOS OF THE EVENT



Fig.1 Participant keeping her Point of View



Fig.2 Participants with Judge and Event Coordinator



Figure 3: Judge Felicitating Students







Figure 4: Faculty Coordinator felicitating the Judge



Figure 5: Faculty Coordinator and the Judge presenting Award to the Winner





## **LIST OF PARTICIPANTS**

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		KURUKSHET	RA		
_	De	partment of Manag	gement DATE	: 28/03/2025	
L NO.	NAME	ENROLLMENT NO.	CONTACT NUMBER	SIGNATURE	
1	Yogita caudha	AU/230+85	9931762754	Yogita	
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<u>_3</u>	Akshita Bhardwaj	AJU 241305	The second secon	Alestita Blagdway	
4	Komal Kumasi	AJU/242107	8987971426	Komal Kumayi	
5	Monseet Kous	ATU/240891	8235781222	Monreet Kour	
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# **JUDGEMENT SHEET**

No.		Vocal Quality (Pitch & Tone)	Concept 10	Expression & Stage Presence 10	Pronunciation & Clarity 10	Overall Impact & Audience Engagement	Total 50
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2	Kalpry	09	07	08	0,9	80	3+
3	AKBW+9	09	04	07	09	08	38
5	Romal Kri.	07	05	07	68	04	32
6	Marchaet	09	05	08	08	07	42
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## **CERTIFICATES**











