

SCHOOL OF HUMANITIES
DEPARTMENT OF JOURNALISM AND MASS COMMUNICATION

Ref: JMC/Intern/PPT/V/238

CIRCULAR

Date: 29-11-2024

It is notified for information to all the students of (5th semester, batch-2022) who have submitted internship report **both hard copy and soft copy in ERP**, your power point presentation on the report of the course 'Internship' shall be conducted **on 5th December 2024** at room no. 523, Block E, from 10:00 AM. Hence, students are instructed to remain present with their PPTs on the same day for the presentation.

NB: Students of both 1st and 3rd semesters are instructed to attend the presentation.



Dr. Rahul Amin (HoD)
Department of Journalism and Mass Communication

HOD
Department of Journalism & Mass Communication

Copy To:

- PS to hon'ble Vice Chancellor
- PS to hon'ble Director
- PS to hon'ble DSW
- Academic Coordinator
- AJU website
- Notice board
- ERP Coordinator
- Students group (Email/WhatsApp)