

**SCHOOL OF HUMANITIES**

**DEPARTMENT OF JOURNALISM AND MASS COMMUNICATION**

**Ref:JMC/Tata Visit/231**

**CIRCULAR**

**Date: 21-10-2024**

It is notified for information to all the students of Batch 2023-26 and 2024-27 that the Department of Journalism and Mass Communication is going to organize a visit to the TATA Zoological Park and Centre for Excellence, **on 24.10.2024, Thursday, 09:30 AM onwards**. Interested students are advised to register for this trip and be on time with uniform. Total 20 students to be selected for the trip from both the semesters based on first come first registration or students having maximum class attendance.

**Registration Link:**

[https://docs.google.com/forms/d/e/1FAIpQLSe6a1t8PcglvngJIOF\\_fqsPnzcfLjE-H0rlbptQWKQ5uYweiQ/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSe6a1t8PcglvngJIOF_fqsPnzcfLjE-H0rlbptQWKQ5uYweiQ/viewform?usp=sf_link)



**Dr. Rahul Amin (HoD)**  
**Department of Journalism and Mass Communication**

HOD  
Department of Journalism & Mass Communication

**Copy To:**

- PS to hon'ble Vice Chancellor
- PS to hon'ble Director
- PS hon'ble DSW
- Academic Coordinator
- All concerned Faculty/Mentor
- AJU website
- Office file
- Notice board
- ERP coordinator
- Students group (Email/WhatsApp)