

**SCHOOL OF HUMANITIES**

**DEPARTMENT OF JOURNALISM AND MASS COMMUNICATION**


**Ref: JMC/Dissertation/PPT/VI/210**

**CIRCULAR**

**Date: 09-05-2024**

It is been notified for all concerned students of 6<sup>th</sup> semester of the batch 2021 of the department that your PowerPoint presentation cum viva-voce practical on the course 'Dissertation' shall be conducted by external faculty on 14<sup>th</sup> May 2024 at Room no. 523, Block 5 from 10:00 am. Hence all the students and respective faculties are advised to comply with the same.

NB: Students of both 2<sup>nd</sup> and 4<sup>th</sup> semesters are also advised to attend the session.

  
09/5/24

**Dr. Rahul Amin (HoD)**

**Department of Journalism and Mass Communication**

HOD

Department of Journalism & Mass Communication

**Copy To:**

- PS to hon'ble Vice Chancellor
- PS to hon'ble Director
- PS to hon'ble Campus Director cum DSW
- Academic Coordinator
- AJU website
- Notice board
- ERP Coordinator
- Students group (Email/WhatsApp)