

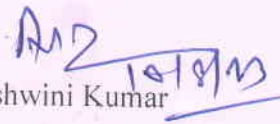
**CIRCULAR**

**Ref. No.: AJU/AD/ENGG/013/2023-24**

**Date: 10.08.2023**

It is for the information of all the Students of Dept. of Mechanical Engineering - Diploma 4<sup>th</sup> Sem that the **External Practical Examinations** are being scheduled on **20th August 2023** as per the Time Table given below.

Note : The Students must carry Admit Card & Practical Note Book for appearing in the Examination.

  
Dr. Ashwini Kumar

Asst. Dean

Department of Engineering  
ARKA JAIN University, Jharkhand



**DIPLOMA-ME, 4<sup>th</sup> Semester External Practical Examination**

| Sl. No. | Semester | Batch   | Branch           | RollNo.           |
|---------|----------|---------|------------------|-------------------|
| 1       | IV       | Batch-1 | Mechanical Engg. | DEME/184-DEME/201 |
| 2       | IV       | Batch-2 | Mechanical Engg. | DEME/202-DEME/220 |

| Subject                                 | Written/Performance/Exam<br>Date/Batch & Time |   | Viva- Voce Exam<br>Date/Batch & Time<br>(08:00AM-03:30 PM) |  |
|---|---|---|--|--|
|   |   |   |  |  |
| Measurements & Metrology Lab            | 20.08.2023                                    | Batch 1 (9:30 AM-11:00 AM)<br>Batch 2 (11:00 AM-12:30 PM) | 20.08.2023   | Batch-1<br>Batch-2                       |
| Manufacturing Technology – II Lab       | 20.08.2023                                    | Batch 2 (9:30 AM-11:00 AM)<br>Batch 1 (11:00 AM-12:30 PM) | 20.08.2023   | Batch-1<br>Batch-2                       |
| Computer Aided M/C Drawing Practice Lab | 20.08.2023                                    | Batch 1 (1:00 PM-2:30 PM)<br>Batch 2 (2:30 PM-4:00 PM)    | 20.08.2023   | Batch-1<br>Batch-2<br>Batch-3<br>Batch-3 |
| Thermal Engineering –II Lab             | 20.08.2023                                    | Batch 2 (1:00 PM-2:30 PM)<br>Batch 1 (2:30 PM-4:00 PM)    | 20.08.2023   | Batch-1<br>Batch-2                       |
| Minor Project                           | 20.08.2023                                    | Batch 1 & 2-(4:00 PM-5:30 PM)                             | 20.08.2023   | Batch-1<br>Batch-2                       |

- Note:-**1. All Practical Examination will be held in Concerned Lab Classes.  
2. Students must come with Practical Note Book.  
3. Students must come with Apron

