



**ARKA JAIN
University**
Jharkhand

SCHOOL OF HUMANITIES

DEPARTMENT OF JOURNALISM AND MASS COMMUNICATION

Ref: JMC/Intern/PPT/V/185

Circular

Date: 07-12-2023

It is notified for information to all the students of the 5th semester of the batch 2021 of the department that your power point presentation on the report of the course 'Internship' shall be conducted on **20th December 2023 at Room no-523, Block-E from 9am**. Hence, all the students are instructed to be present with their PPTs on the same day for presentation.

NB: Students of both 1st and 3rd semesters are instructed to attend the presentation.


Dr. Rahul Amin (HOD)

Department of Journalism and Mass Communication

HOD

Department of Journalism & Mass Communication

Copy To:

- PS to hon'ble Vice Chancellor
- PS to hon'ble Director
- PS hon'ble Director cum DSW
- Academic Coordinator
- All concerned Faculty/Mentor
- AJU website
- Office file
- Notice board
- ERP coordinator
- Students group (Email/WhatsApp)