



**ARKA JAIN
University**
Jharkhand

SCHOOL OF HUMANITIES


DEPARTMENT OF JOURNALISM AND MASS COMMUNICATION

Ref: JMC/Mig/TC/184

Circular

Date: 05-12-2023

It is being notified for information to the 1st semester students of 2023 batch of the Department of Journalism and Mass Communication that those who have not submitted their Matriculation, Intermediate, Transfer, and Migration certificate etc. are strictly instructed to submit the same at the earliest to the Registrar office.


06/12/23

Dr. Rahul Amin (HOD)

Department of Journalism and Mass Communication

HOD

Department of Journalism & Mass Communication

Copy To:

- PS to hon'ble Vice Chancellor
- PS to hon'ble Director
- PS to hon'ble Director cum DSW
- Academic Coordinator
- All concerned Faculty/ Mentor
- AJU website
- Office file
- Notice board
- ERP coordinator
- Students group (Email/WhatsApp)