

## SCHOOL OF LAW

Ref. No:-AJU /SOL/03 /2023-2024

Date: 10-07-2023

## NOTICE

This is to inform all the students of BBA LL.B. 3<sup>rd</sup> semester that all the dues (including transportation fees), if any, are required to be paid before you go for the internship.

Dr. Archita Dash Program Coordinator School of Law

## Copy for information & necessary action please:

- 1. PS to the Vice-Chancellor
- 2. PS to the Director
- 3. PS to the Director Campus (DSW)
- 4. PS to the Registrar
- 5. Controller of Examinations
- 6. In charge Web services for Website
- 7. Notice Board
- 8. Guard File