



**ARKA JAIN
University**
Jharkhand (Jamshedpur)

SCHOOL OF HUMANITIES
DEPARTMENT OF ENGLISH

Ref: AJU/BAENG/17/2023

CIRCULAR

Date: 27-03-2023

This is to notify all the students of SEM II, B. A. English (H), batch 2022 that PPT as well as oral presentation Will begin from 1st April 2023 in Room No 107, Block E.

All are requested to get ready for the presentation according to the given schedule.

VIVA with PPT: PARADISE LOST Book 1

Sno	Enrolment Number	Name	Topic
1	AJU/220102	JYOTI KUMARI	Introducing the Poet: John Milton
2	AJU/220209	SHAMA PERVEEN	
3	AJU/220306	PRERNA SINGH	
4	AJU/220365	LARAIB ROSHAN	Presenting: Lines 1-100
5	AJU/220464	KAHKASHA QAMAR	
6	AJU/220473	SONU KUMAR SINGH	
7	AJU/220603	PUNAM KUMARI	Presenting: Lines 101- 200
8	AJU/220610	SHIPE MANDAL	
9	AJU/220748	MEGHA KUMARI	
10	AJU/220760	PRIYA DAS	Presenting: Lines 201- 300
11	AJU/220808	NIKITA KUMARI	
12	AJU/220823	NEHA NAYEK	
13	AJU/220920	NIKITA KUMARI	
14	AJU/220994	JIYA KUMARI	Presenting: Lines 301- 400
15	AJU/221082	ANMOL GANDHI	
16	AJU/221155	SHUBHAM SHARMA	
17	AJU/221551	ANKIT NAG	Presenting: Line's 401- 500
18	AJU/221477	SARIPALLI MADHAVI	
19	AJU/221582	ANGEL SILVI GURIA	
20	AJU/221667	ANJALI KUMARI	Presenting: Lines 501 - 600
21	AJU/221691	SHEETAL KUMARI	

22	AJU/221702	SHANVI BABBER	
23	AJU/221742	CHANDNI KHATUN	Presenting: Lines 601-700
24	AJU/221753	SWATI HEMBROM	
25	AJU/221802	MUSKAN NAG	
26	AJU/221807	BALAJI NARAYAN	Purpose & Moral of the Poem
27	AJU/221815	MANKIRAT KOUR	
28	AJU/221816	PRACHI	
29	AJU/222024	ANKITA MISHRA	Comment on the Technique of Milton's writing style
30	AJU/222071	AFIYA EBAD	Comment of the Character of Satan

Copy for information & necessary action please:-

1. In charge Web services for Website
2. Notice Board
3. Faculty Members
4. Concerned semesters

Rajkumari Ghosh
Ms. Rajkumari Ghosh
 Programme Coordinator
 Department of English

Program Co-ordinator
School of Humanities