

## **Memorandum of Understanding**

**Between**

**APNADESH (AD)**

**&**

**JAIN UNIVERSITY (JU)**

**Whereas** AD is engaged in activities aimed at Peoples' Participation in various community and Nation building activities and has been doing commendable service in organizing like mind people for good cause. It is also spreading 'We' feeling in people. It is also willing to work with various Educational Institutions of repute in a phased manner. AD (Apnadesh), hereinafter, will be called First Party.

**Whereas** Jain University was established vide Notification No.F-9-57/2007-U.3(A) December 19, 2008 & July 24, 2009 of the Ministry of Human Resource Development, Government of India. The University is ranked consistently among top universities in India by India Today Nielson Best Universities Survey. The University has the vision of fostering human development through excellence in quality education, research & entrepreneurial development. The University is certified ISO 9001:2008 for quality management by TÜV Rheinland and it is a member of Association of Universities of Asia and the Pacific (AUAP). The university offers innovative programmes at the UG, PG, research levels. Jain University advocates sports and creative talents. Jain University alumni have emerged as successful sportsmen, entrepreneurs and celebrities globally. It enjoys close to 63 national & international collaborations with world's leading universities and organizations in UK, Germany, USA, Canada, Russia etc. JU is also looking forward to working with an organization that can impart good values to students and others. JU feels that First Party can do this work, hence it is willing to work with the First Party. Jain University, hereinafter, will be called as Second Party. Both First Party and Second Party are interested in working for common objectives. The responsibilities and deliverables are listed below:

## **First Party:**

1. Impart Distant Education in English, Mathematics, Science to students who feel that more improvement is required. It will be done outside the hours of academic daily sessions,
2. Associate with NSS/Scouts & Guide Wings to improve and strengthen the common objectives and to impart good values to them,
3. First Party would use premises and facilities only for limited purposes in area of common interest and understanding and shall not misuse premises for any objectionable purpose.
4. First Party would help in personality development of students and would help in skill upgradation and other such useful activities which would make them as good citizens in the Society.
5. First Party would undertake any such other activity that may be assigned by Second Party after mutual consultation.
6. First Party would inculcate a sense of voluntarism, selflessness in students and others.

## **Second Party:**

1. Second Party would provide premises and facilities for activities of First Party in its premises and premises of affiliated Institutions, free of charge, wherever these can be spared without affecting their own activities.
2. Second Party would circulate and inform its associates about the activities of First Party and would advise them to join hands with First Party for usefully working together for achieving common objectives,
3. Second Party would facilitate, in whatever possible manner, the First Party in carrying out the agreed activities for common objectives so that optimum results are achieved in a time bound manner,
4. Second Party would organize and do communication with its associates as and where needed for effectively doing activities,
5. Second Party would nominate Nodal Officials for such activities so that activities go on in a coordinated manner. Similar arrangements would be made with its associates/affiliates,

6. Second Party would not impede First Party in doing mutually acceptable activities. It would also give due credit to First Party for results achieved.

There would be no financial implications arising from this MOU to either party.

The MoU would be valid for 5 years to be extendable mutually for subsequent 5 years every time.

MoU can be terminated by either party giving 3 months notice.

for **APNADESH**



**Secretary**

(DR. H.S. Suresh)  
SECRETARY  
Apna Desh Association



for **JAIN UNIVERSITY**



**(Dr. Chenraj Roychand)**

**President – Jain University Trust**



**Hony. Col. (N. Sundararajan)**

**Vice Chancellor - JU**



**(Prof. NVH Krishnan)**

**Registrar - JU**





## Apnadesh flowing from the Heart of Founder President

Concepts of self-help and community development are not new in India. People have been doing the repairs of their common assets with the help of donors or by themselves collectively. Every household was required to contribute labour or give contribution in terms of cash or kind in lieu thereof. This was prevalent everywhere not very long ago. But of late it has become a thing of the past. People have come to think that Government starting from grass root level, is supposed to do each and everything for its citizens.

Many people have become so much indifferent to common assets that they do not bother about these irrespective of what happens to them. People have become more self-centred and “I” feeling is becoming more predominant.

The concept of Apnadesh (AD) is opposite of what is described above. Apnadesh is derived from two Hindi words ‘Apna’ and ‘Desh’ meaning ‘Our Country’. These words connote ‘We’ feeling and whatever that comprises of beyond ‘I’. It also believes that ‘I’ exists because ‘We’ survives. ‘I’ alone cannot survive if many people do not think of common good and community AD believes that most development works can be done in three ways :-

- (a) Large works requiring huge funds can be done by Government alone
- (b) Many works can be done by Govt and people together as people’s participation would result in better execution of works and timely completion. Even if people’s contribution is less, people feel more accountable in decision making
- (c) There are a large number of works which can only be done by people and Govt. Can do very little. It is these works which require no money on very little resources. It is these works which are very important for Nation building. The Apnadesh focuses on these works. It has enlisted above 20 items of works which can be taken up by people in their areas. If the Govt. And people join the results can be easily doubled.

Uniqueness of AD is that it does not solicit public donations nor does it intend to get public contribution from Govt./Govt. Agencies. AD believes in becoming an Agent of change as a catalyst so that more benefits can be desired on long term basis.

Volunteers of AD believe in doing social work wherever possible.

## Long live spirit of volunteerism

Man is a social animal and he is gregarious. Living together with various institutions such as family, neighbourhood, society, community, Nation etc., creates a dynamics of inter personal relationships. Actions of man are both good and bad from society's point of view. Man by nature is a selfish being and he puts all his needs/desires above the needs of others, when the needs turns into greed it is not good for society.

However there are many people who do not bother much about their selfish interests and are prepared to go to any extent in serving the common good. Such people become examples of inspiration for others. However, it is seen that number of such people who scarify their interests is not on the decrease.

It is seen that those, who are inspired and motivated to do more common good, have something unique in them. It is not that society rewards such people yet they keep doing what they think is good for the community. It is very difficult for everyone to appreciate as to why some people have inclination to do more voluntary work as compared to others. It is also not easy to understand what mainly drives a person to do good persistently. For our interaction with many we have noticed one thing very clearly. It is that what these people desire from doing voluntary social work is that they get a strong sense of fulfillment, satisfaction in doing good deeds, which probably is absent when one does selfish tasks.

Satisfaction is such a thing which cannot be obtained from the market or anywhere. Satisfaction or a sense of fulfillment one gets in doing good deeds is much more lasting than the one derived for selfish objectives.

Who are the people who have such bent of mind. It is also seen that most of them are not from very well to do families. They have had not very lavish upbringing and have had to face difficulties in coming up in life. These are the people who are self made and come up hard way and realise the importance of difficulties and do not get corrupted easily. In most cases they would try to do things differently and leading by examples. These people have some idiosyncratic bent and they leave their mark very well. Doing good becomes their second nature and they do not get much distracted from their goals. Whenever they get chance to do something good they would do the same without any hesitation.



Jain Group of Institutions



**Addendum**  
**Memorandum of Understanding (MOU)**

**Between**

**JGI- JAIN Group**

[All institutions under JAIN Group of Institution]

- JAIN University Trust - JAIN (Deemed-to-be University)
  - Shri Bhagwan Mahaveer Jain Educational and Cultural Trust (SBMJECT) Represented by, Colleges other Institutions
  - Arka Educational and Cultural Trust (AECT) Represented by, Arka Jain University Jain College and other campuses.
- Here in after known as JGI - JAIN Group

**And**

**Apnadesh**

- The MoU signed on 13th July 2017 is extended between JGI- JAIN Group and APNADESH

**Validity-** This extension of MOU shall be operational upon signing for a duration of 5 years.

**Summary & Scope of the MOU:**

APNADESH Shall Impart Distant Education in English, Mathematics, Science to students who feel that more improvement is required. It will be done outside the hours of academic daily sessions. APNADESH would use premises and facilities only for limited purposes in area of common interest and understanding and shall not misuse premises for any objectionable purpose.

APNADESH would help in personality development of students and would help in skill upgradation and other such useful activities which would make them as good citizens in the Society.



APNADESH would undertake any such other activity that may be assigned by JGI after mutual consultation. APNADESH would conduct Seminars, Workshops, FDP, MDP etc as and when required. APNADESH would inculcate a sense of voluntarism, selflessness in students and others

For **APNADESH**,



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**Dr H S SURESH**  
(Secretary)

18-September-2017

For **JAIN Group of Institutions**,



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**Dr. Chenraj Roychand** Founder  
and Chairman JGI- Jain Group  
18- September-2017