



**ARKA JAIN
University**
Jharkhand

SCHOOL OF HUMANITIES

DEPARTMENT OF JOURNALISM AND MASS COMMUNICATION

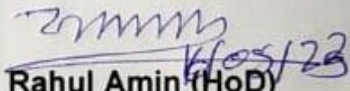
Ref: JMC/Project/PPT/VI/164

Circular

Date: 16-05-2023

It is notified for information of all concerned students of the **6th semester** of the **batch 2020** of the department that your power point presentation cum viva-voce practical on the course '**Dissertation**' shall be conducted on **23rd May 2023** at **Room no-523 Block-5 from 10am**. Hence, all the students and respective faculties are advised to comply with the same.

NB: Students of both **2nd and 4th** semesters are also advised to attend the session.


Dr. Rahul Amin (HoD)

HOD

Department of Journalism & Mass Communication

Copy To:

- PS to hon'ble Vice Chancellor
- PS to hon'ble Director
- PS to hon'ble Director cum DSW
- Academic Coordinator
- All concerned Faculty/ Mentor
- AJU website
- Office file
- Notice board
- ERP coordinator
- Students group(Email/WhatsApp)