



**ARKA JAIN  
University**  
Jharkhand

**SCHOOL OF HUMANITIES**  
**DEPARTMENT OF JOURNALISM AND MASS COMMUNICATION**

**Ref:/JMC/Dissert./VI/B-20/161**

**Notice**

**Date: 15-04-2023**

It is being notified for information to all the students of **6<sup>th</sup> semester (batch 2020)** of the department to submit the dissertation (3 copies) both hard & soft copy (soft copy in ERP) on or before **24<sup>th</sup> April 2023** to the respective supervisor. Students can issue sample copy of dissertation available in the departmental library for reviewing and understanding the format and writing style. Hence, students and respective supervisors are advised to comply with the same.

**Instructions for text format**

- a) Font face-Times New Roman
- b) Font size-Text-12, Heading/sub heading bold-14
- c) Line spacing-1.5
- d) Margin-1 inch
- e) Alignment-Justified

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- PS to hon'ble Director
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- Students group (Email/WhatsApp)

*20mm*  
*15/4/2023*  
**Dr. Rahul Amin (HoD)**

HOD  
Department of Journalism & Mass Communication