



**ARKA JAIN  
University**

Jharkhand

**SCHOOL OF HUMANITIES**

**DEPARTMENT OF JOURNALISM AND MASS COMMUNICATION**

**Ref: JMC/Workshop/156**

**Notice**

**Date:30-01-2023**

It is notified for information to all the students and teachers that the department is going to conduct **'There-day workshop on photography and cinematography'** followed by photography exhibition (**Point of View 2.0**) from **2<sup>nd</sup> to 4<sup>th</sup> Feb, 2023**, at **Jeh auditorium hall, Aryabhata block**. Both external and internal resource persons from different institution will deliver their valuable talk on the subject matter during the workshop. In this regard, all the students and faculty members are advised to register and participate in the workshop. A detail brochure and schedule of the workshop is given with this notification for your ready reference.


**Registration Link-**

**<https://docs.google.com/forms/d/e/1FAIpQLSevvvp6Ng9xkDPieapOIBcNTHn2XEu6AthR9N1CDsF-O3NJA/viewform>**

**NB: Workshop is open for all interested students & staffs of the university. Certificate will be given to all the registered participants.**

**Copy To:**

- PS to hon'ble Vice Chancellor
- PS to hon'ble Director
- PS to hon'ble Director cum DSW
- Academic Coordinator
- All concerned Faculty/ Mentor
- AJU website
- Office file
- Notice board
- ERP coordinator
- Students group(Email/WhatsApp)

  
**Dr. Rahul Amin** 30/01/23  
**Programme Coordinator (JMC)**  
**School of Humanities**  
