

### **SCHOOL OF HUMANITIES**

## **DEPARTMENT OF JOURNALISM AND MASS COMMUNICATION**

# Ref: JMC/Project/Intern/III/V/136

**Notice** 

Date: 07-11-2022

It is being notified for information to all the 3<sup>rd</sup> and 5<sup>th</sup> semester students of the batch 2020 and 2021 of the department that the last date of submission of your all practical Projects/Assignments of each subject and Internship report is 21<sup>st</sup> Nov 2022. Hence, students are instructed to submit the same on or before due date without fail to the respective teacher.

## Note that Internship report must contain the following points with description

- i) Introduction
- ii) Brief profile of the organization where you have done your intern
- iii) Media segment you have selected for intern and its importance
- iv) Work experience
- v) Learning outcomes of internship
- vi) Conclusion
- vii) Minimum 2 publications,-print/video/audio/projects (attachment)
- viii) Attendance sheet (attachment)
- ix) Internship certificate (attachment)

### **Report writing format**

- a) Font face-Times New Roman
- b) Font size-Text-12, Heading/sub heading bold-14
- c) Line spacing-1.5
- d) Margin-1 inch
- e) Alignment-Justified
- f) Report must be compiled in spiral bindings

### Copy To:

- PS to hon'ble Vice Chancellor
- PS to hon'ble Director
- PS to hon'ble Director cum Dean, Students' Welfare
- Academic Coordinator
- All concerned Faculty/ Mentor
- AJU website
- Office file
- Notice board
- ERP coordinator
- Students group (Email/WhatsApp)

marie

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