

## **SCHOOL OF HUMANITIES**

## **DEPARTMENT OF JOURNALISM AND MASS COMMUNICATION**

## Ref: H/JMC/Dissert//PPTVI/119

**Notice** 

Date: 30-04-2022

It is being informed to all the students of the  $6^{th}$  semester of the batch 2019 of the department that your power point presentation on the subject 'Dissertation' will be conducted on  $5^{th}$  May 2022 at Room no-303 Bloc-A from 10am. Hence, all respective students are instructed to be present with their PPT<sup>s</sup> on the same day for presentation.

NB: Students of both 2<sup>nd</sup> and 4<sup>th</sup> semesters are also advised to attend the session.

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Dr. Rahul Amin Programme Coordinator (JMC) School of Humanities

- PS to hon'ble Vice Chancellor
- PS to hon'ble Director
- Academic Coordinator
- All concerned
- AJU website
- Office file
- Notice board
- ERP coordinator
- Students group (WhatsApp)