

## **SCHOOL OF HUMANITIES**

### **DEPARTMENT OF JOURNALISM AND MASS COMMUNICATION**

**Ref: JMC/PT meet/I,IV,VI/101**

**Notice**

**Date: 05-02-2022**

It is for information to all the parent/guardians of the students of the department that the department is going to conduct a **parent-teachers meet** on **08-02-2022 (Tuesday) at 10am, Block-B, Room no-203**. Accordingly, all the parent/guardians are cordially invited to attend the meeting on the schedule date. However, all the students are advised to inform your parent/guardians to attend the same.



**Dr. Rahul Amin**

**Copy To:**

- Academic Coordinator
- All concerned
- AJU website
- Office file
- Notice Board
- Students group (Email/WhatsApp)

**Programme Coordinator (JMC)**  
**School of Humanities**

**#Stay Happy Stay Safe #**