

## **SCHOOL OF HUMANITIES**

### **DEPARTMENT OF JOURNALISM AND MASS COMMUNICATION**

**Ref: JMC/Project/Intern/89**

### **Notice**

**Date: 03-11-2021**

It is being notified for information to all the **3<sup>rd</sup> and 5<sup>th</sup> semester** students of the **batch 2019 and 2020** of the department that the last date of submission of your all practical projects/Assignments of each subject and Internship report is **20<sup>th</sup> Nov 2021**. Hence, students are advised to submit the same on or before due date without fail.

#### **Note that Internship report must contain the following points**

- i) Introduction
- ii) Brief profile of the organization where you have done your intern
- iii) Media segment you have selected for intern and its importance
- iv) Work experience
- v) Learning outcomes of internship
- vi) Conclusion
- vii) Minimum 2 publications, -print/video/audio/projects (attachment)
- viii) Attendance sheet (attachment)
- ix) Internship certificate (attachment)

#### **Report writing format**

- a) Font face-Times New Roman
- b) Font size-Text-12, Heading/sub heading bold-14
- c) Line spacing-1.5
- d) Margin-1 inch
- e) Alignment-Justified



**Dr.Rahul Amin**

#### **Copy To:**

- Academic Coordinator
- All concerned faculty
- AJU website
- Office file
- Notice board
- Students group (Email/WhatsApp)

**Programme Coordinator (JMC)**  
**School of Humanities**