



**ARKA JAIN University**  
**Jharkhand** (Jamshedpur)

Recognized by **UGC**  
Approved by **AICTE**

Scheme of Study of the Program

**Bachelors of Arts(Honors)-Economics**  
Semester-I,II,III,IV,V& VI  
(w.e.f batch 2018)

**SEMESTER-I**

| S.No | Name of the Subject                | Credits   | Contact Hours Per Week | Total Marks | End Term Theory/ Practical Exam | Mid Term Theory/ Practical Exam | CIA       | Attendance |
|------|------------------------------------|-----------|------------------------|-------------|---------------------------------|---------------------------------|-----------|------------|
| 1    | Introductory Microeconomics I*     | 4         | 4                      | 100         | 70                              | 20                              | 5         | 5          |
| 2    | Macroeconomic Analysis I*          | 4         | 4                      | 100         | 70                              | 20                              | 5         | 5          |
| 3    | Statistical Methods For Economics* | 4         | 4                      | 100         | 70                              | 20                              | 5         | 5          |
| 4    | Business Organization ▲            | 4         | 4                      | 100         | 70                              | 20                              | 5         | 5          |
| 5    | English ∞                          | 2         | 2                      | 50          | 35                              | 10                              | 2.5       | 2.5        |
| 6    | Environmental Science ∞            | 2         | 2                      | 50          | 35                              | 10                              | 2.5       | 2.5        |
|      | <b>Total</b>                       | <b>20</b> | <b>20</b>              | <b>500</b>  | <b>350</b>                      | <b>100</b>                      | <b>25</b> | <b>25</b>  |

**SEMESTER-II**

| S.No | Name of the Subject                  | Credit    | Contact Hours Per Week | Total Marks | End Term Theory/ Practical Exam | Mid Term Theory/ Practical Exam | CIA       | Attendance |
|------|--------------------------------------|-----------|------------------------|-------------|---------------------------------|---------------------------------|-----------|------------|
| 1    | Introductory Micro Economics- II*    | 4         | 5                      | 100         | 70                              | 20                              | 5         | 5          |
| 2    | Macro-Economic Analysis II*          | 4         | 5                      | 100         | 70                              | 20                              | 5         | 5          |
| 3    | Indian Economy I*                    | 4         | 5                      | 100         | 70                              | 20                              | 5         | 5          |
| 4    | Business Communication ▲             | 4         | 5                      | 100         | 70                              | 20                              | 5         | 5          |
| 5    | IT-Skills»                           | 2         | 3                      | 50          | 35                              | 10                              | 2.5       | 2.5        |
| 6    | Entrepreneurship and Small Business» | 2         | 3                      | 50          | 35                              | 10                              | 2.5       | 2.5        |
|      | <b>Total</b>                         | <b>20</b> | <b>26</b>              | <b>500</b>  | <b>350</b>                      | <b>100</b>                      | <b>25</b> | <b>25</b>  |

**SEMESTER-III**

| S.No | Name of the Subject           | Credits | Contact Hours Per Week | Total Marks | End Term Theory/ Practical Exam | Mid Term Theory/ Practical Exam | CIA ** | Attendance |
|------|-------------------------------|---------|------------------------|-------------|---------------------------------|---------------------------------|--------|------------|
| 1    | Mathematics for Economists-I* | 5       | 5                      | 100         | 70                              | 20                              | 5      | 5          |
| 2    | Introductory Econometrics*    | 5       | 5                      | 100         | 70                              | 20                              | 5      | 5          |
| 3    | Economic Development *        | 5       | 5                      | 100         | 70                              | 20                              | 5      | 5          |

|   |                                      |           |           |            |            |            |           |           |
|---|--------------------------------------|-----------|-----------|------------|------------|------------|-----------|-----------|
| 4 | Elements of Public Finance<br>D      | 4         | 4         | 100        | 70         | 20         | 5         | 5         |
| 5 | Basic Accounting ▲                   | 3         | 3         | 50         | 35         | 10         | 2.5       | 2.5       |
| 6 | Corporate Social<br>Responsibility ▲ | 3         | 3         | 50         | 35         | 10         | 2.5       | 2.5       |
|   | <b>Total</b>                         | <b>25</b> | <b>25</b> | <b>500</b> | <b>350</b> | <b>100</b> | <b>25</b> | <b>25</b> |

#### SEMESTER-IV

| S.No | Name of the Subject                | Credits   | Contact<br>Hours<br>Per<br>Week | Total<br>Marks | End<br>Term<br>Theory/<br>Practical<br>Exam | Mid Term<br>Theory/<br>Practical<br>Exam | CIA**     | Attendance |
|------|------------------------------------|-----------|---------------------------------|----------------|---------------------------------------------|------------------------------------------|-----------|------------|
| 1    | Mathematics for Economists-<br>II* | 5         | 5                               | 100            | 70                                          | 20                                       | 5         | 5          |
| 2    | Indian Economy- II*                | 5         | 5                               | 100            | 70                                          | 20                                       | 5         | 5          |
| 3    | Economic Development - II*         | 5         | 5                               | 100            | 70                                          | 20                                       | 5         | 5          |
| 4    | Marketing Management ▲             | 5         | 5                               | 100            | 70                                          | 20                                       | 5         | 5          |
| 5    | Research Methodology ▲             | 5         | 5                               | 100            | 70                                          | 20                                       | 5         | 5          |
|      | <b>Total</b>                       | <b>25</b> | <b>25</b>                       | <b>500</b>     | <b>350</b>                                  | <b>100</b>                               | <b>25</b> | <b>25</b>  |

#### SEMESTER-V

| S.No | Name of the Subject                   | Credit    | Contact<br>Hours<br>Per<br>Week | Total<br>Marks | End<br>Term<br>Theory/<br>Practical<br>Exam | Mid<br>Term<br>Theory/<br>Practical<br>Exam | CIA<br>** | Attendance |
|------|---------------------------------------|-----------|---------------------------------|----------------|---------------------------------------------|---------------------------------------------|-----------|------------|
| 1    | Advanced Microeconomics*              | 5         | 5                               | 100            | 70                                          | 20                                          | 5         | 5          |
| 2    | Advanced Statistics*                  | 5         | 5                               | 100            | 70                                          | 20                                          | 5         | 5          |
| 3    | Comparative Development<br>Experience | 5         | 5                               | 100            | 70                                          | 20                                          | 5         | 5          |
| 4    | Economic History Of India*            | 5         | 5                               | 100            | 70                                          | 20                                          | 5         | 5          |
| 5    | Economic Awareness                    | 5         | 5                               | 100            | 70                                          | 20                                          | 5         | 5          |
|      | <b>Total</b>                          | <b>25</b> | <b>25</b>                       | <b>500</b>     | <b>350</b>                                  | <b>100</b>                                  | <b>25</b> | <b>25</b>  |

**SEMESTER-VI**

| <b>S.No</b> | <b>Name of the Subject</b>         | <b>Credit</b> | <b>Contact Hours Per Week</b> | <b>Total Marks</b> | <b>End Term Theory/ Practical Exam</b> | <b>Mid Term Theory/ Practical Exam</b> | <b>CIA **</b> | <b>Attendance</b> |
|-------------|------------------------------------|---------------|-------------------------------|--------------------|----------------------------------------|----------------------------------------|---------------|-------------------|
| 1           | Advanced Macro Economics*          | 5             | 5                             | 100                | 70                                     | 20                                     | 5             | 5                 |
| 2           | Regional Economics*                | 5             | 5                             | 100                | 70                                     | 20                                     | 5             | 5                 |
| 3           | International Economics*           | 5             | 5                             | 100                | 70                                     | 20                                     | 5             | 5                 |
| 4           | Economics of Health and EducationĐ | 4             | 4                             | 100                | 70                                     | 20                                     | 5             | 5                 |
| 5           | Dissertation Đ                     | 6             | 6                             | 100                | 70                                     | 20                                     | 5             | 5                 |
|             | <b>Total</b>                       | <b>25</b>     | <b>25</b>                     | <b>500</b>         | <b>350</b>                             | <b>100</b>                             | <b>25</b>     | <b>25</b>         |

\*-Core Subjects    Đ-Discipline Specific Subject

**\*\*CIA** - Continuous internal Assessment - Based on Class Participation / Assignment

**Note : Approved by BOS on dated 23.04.2018 & Approved by Academic Council on Dated 01.05.2018**